



AF/FAU 1643

**PATENT**  
Docket No. 223002006313

~~10~~ CERTIFICATE OF MAILING BY "EXPRESS MAIL"

I hereby certify that this paper or fee is being deposited on November 17, 1998 with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 as Express Mail Label No. EL034668831US and is addressed to:

Assistant Commissioner for Patents, Washington, D.C. 20231.

11/17/98

Date

Robin Lerner

Robyn Leimer

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the application of:

Houghton et al.

Serial No.: 08/441,355

Filing Date: May 15, 1995

For: HCV IMMUNOGENS AND  
IMMUNOGENIC COMPOSITIONS

Examiner: M. Zeman

Group Art Unit: 1815

## AMENDMENT TRANSMITTAL

Box AF  
Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

Transmitted herewith is an Amendment in response to the Office Action dated in the above-referenced patent application:

A petition for Extension of Time is requested. (\_\_\_\_ months(s)).

No additional fee is required.

Other enclosures: Unsigned Declaration of Amy Weiner; Reference by Hijikata et al. (7 pages); Return receipt postcard

The fee (if any) has been calculated as follows:

FOR	CLAIMS ON FILE AFTER THIS AMENDMENT MINUS HIGHEST NUMBER PREVIOUSLY PAID FOR	NUMBER EXTRA	RATE	CALCULATIONS
TOTAL CLAIMS	114-160	0	x \$22.00	\$0
INDEPENDENT CLAIMS	2-31	0	x \$82.00	\$0
MULTIPLE DEPENDENT CLAIM(S) (if not previously paid for and presented for the first time)			+ \$270.00	\$0
		TOTAL OF ABOVE CALCULATIONS =		\$0
Reduction by ½ for filing by small entity (Note 37 C.F.R. §§ 1.9, 1.27, 1.28).				\$0
		SUB TOTAL =		\$0
Petition for Extension of Time				\$0
		TOTAL =		\$0

- A check in the amount of \$ is attached.
- Please charge \$ to **Deposit Account No. 03-1952** referencing docket no. 223002006313.
- The Assistant Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§ 1.16 and 1.17 that may be required by this transmittal and associated documents, or to credit any overpayment to **Deposit Account No. 03-1952** referencing docket no. 223002006313. A duplicate copy of this transmittal is enclosed, for that purpose.

Respectfully submitted,

Dated: November 17, 1998

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